

**OPTIONAL ANNUAL REPORT TEMPLATE**

Drinking Water System Number:	220004402
Drinking Water System Name:	Town of Lasalle Distribution System
Drinking Water System Owner:	Corporation of The Town of Lasalle
Drinking Water System Category:	Large Municipal Residential
Period being reported:	January 1, 2025 to December 2025

<p><b><u>Complete if your Category is Large Municipal Residential or Small Municipal Residential</u></b></p> <p>Does your Drinking Water System serve more than 10,000 people? Yes [ x ] No [ ]</p> <p>Is your annual report available to the public at no charge on a web site on the Internet? Yes [ x ] No [ ]</p> <p>Location where Summary Report required under O. Reg. 170/03 Schedule 22 will be available for inspection.</p> <div style="border: 1px solid black; padding: 5px;"> <p>Town of Lasalle Public Works Department 2170 Judy Recker Crescent, Lasalle N9J 0C3</p> </div>	<p><b><u>Complete for all other Categories</u></b></p> <p>Number of Designated Facilities served:  <div style="border: 1px solid black; padding: 5px; width: 100px; text-align: center;">N/A</div> </p> <p>Did you provide a copy of your annual report to all Designated Facilities you serve? Yes [ ] No [ ]</p> <p>Number of Interested Authorities you report to: <div style="border: 1px solid black; width: 100px; height: 20px; display: inline-block;"></div></p> <p>Did you provide a copy of your annual report to all Interested Authorities you report to for each Designated Facility? Yes [ ] No [ ]</p>
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**Note:** For the following tables below, additional rows or columns may be added, or an appendix may be attached to the report

Indicate how you notified system users that your annual report is available and is free of charge.

- Public access/notice via the web
- Public access/notice via Government Office
- Public access/notice via a newspaper
- Public access/notice via Public Request
- Public access/notice via a Public Library
- Public access/notice via other method \_\_\_\_\_

**Describe your Drinking Water System**

Town of Lasalle Distribution Systems receives treated water from the Enwin Utilities via seven (7) feeder mains and supplies approximately 11,489 accounts for residences and businesses.

**Please provide a brief description and a breakdown of monetary expenses incurred**

140 meters of 150mm PVC Watermain replacement on Adam's Lane. - \$259,000

**Provide details on the notices submitted in accordance with subsection 18 (1) of the Safe Drinking Water Act or section 16-4 of Schedule 16 of O.Reg.170/03 and reported to Spills Action Centre**

Incident Date	Parameter	Result	Unit of Measure	Corrective Action	Corrective Action Date
N/A					

**Microbiological testing done under the Schedule 10, 11 or 12 of Regulation 170/03, during this reporting period**

	Number of Samples	Range of E. Coli Results (min #)-(max #)	Range of Total Coliform Results (min #)-(max #)	Number of HPC Samples	Range of HPC Results (min #)-(max #)
Distribution	572	0 cfu/100mL	0-20 cfu/100mL	156	<10-50

**Operational testing done under Schedule 7, 8 or 9 of Regulation 170/03 during the period covered by this Annual Report.**

	Number of Grab Samples	Range of Results (min #)-(max #)	Unit of Measure
Turbidity	Please review Enwin Utilities (220003421) Annual Report		
Chlorine	852	0.05-1.49	mg/L

**Summary of lead testing under Schedule 15.1 during this reporting period**

(applicable to the following drinking water systems; large municipal residential systems, small municipal residential systems, and non-municipal year-round residential systems)

Location Type	Number of Samples	Range of Lead Results (min#) – (max #)	Unit of Measure	Number of Exceedances
Plumbing	N/A	N/A	N/A	N/A
Distribution	N/A	N/A	N/A	N/A

**Summary of Organic parameters sampled during this reporting period or the most recent sample results**

Parameter	Sample Date	Result Value	Unit of Measure	Exceedance
<b>HAAs</b> (Note: show latest running annual average)	Jan 13 April 14 July 21 Oct 27	7.7	ug/L	0
<b>THMs</b> (Note: show latest running annual average)	Jan 13 April 14 July 21 Oct 27	30	ug/L	0